

**"BEST OF S HOW" Art Competition
2026 Entry Form**

**Artist's
Copy**

(Entry No. _____)*

Title of Entry: _____

Entry No. _____)*

Title of Entry: _____

RELEASE & AGREEMENT

I certify that the artwork submitted by me is my own original work. I have reviewed the entry requirements and acknowledge that I am personally responsible for my artwork. I release Fallbrook Propane Gas Co., and the Event Curators from financial responsibility for my artwork in the event of theft, fire, breakage or other damage while on the premises of the Fallbrook Chamber of Commerce. I understand that insurance is my responsibility. The curators have the right to use all images submitted or photos of work for promotional purposes. Artwork will be displayed at the Fallbrook Chamber of Commerce office, Monday, January 26 through Friday, February 27. Artwork must hang for the duration of the show and may not be removed. Unsold artwork is to be picked up Saturday, February 28.

**Artist's
Copy**

Sponsored by



For additional information/questions please call:

Anita Kimzey, Event Coordinator
714-222-2462 cell
fpkartcompetitions@gmail.com

**"BEST OF S HOW" Art Competition
2026 Entry Form**

Artist Name _____

Address _____

City, STATE Zip _____

Phone _____

Email _____

(Entry No. _____)*

Title of Entry _____

Medium _____

Category: ____2-D ____3-D ____Photography

Price _____ or ____Not for Sale

(Entry No. _____)*

Title of Entry _____

Medium _____

Category: ____2-D ____3-D ____Photography

Price: _____ or ____Not for Sale

RELEASE & AGREEMENT

I certify that the artwork submitted by me is my own original work. I have reviewed the entry requirements and acknowledge that I am personally responsible for my artwork. I release Fallbrook Propane Gas Co., and the Event Curators from financial responsibility for my artwork in the event of theft, fire, breakage or other damage while on the premises of the Fallbrook Chamber of Commerce. I understand that insurance is my responsibility. The curators have the right to use all images submitted or photos of work for promotional purposes. Artwork will be displayed at the Fallbrook Chamber of Commerce office, Monday, January 26 through Friday, February 27. Artwork must hang for the duration of the show and may not be removed. Unsold artwork is to be picked up Saturday, February 28.

I agree to the above terms:

Signature _____ Date _____

***(Number designated by Event Coordinator)**