



PRESENTED BY THE FALLBROOK CHAMBER OF COMMERCE  
111 SOUTH MAIN AVENUE, FALLBROOK, CA 92028

## 44th Annual Fallbrook Christmas Parade

Saturday, December 6, 2025 beginning promptly at 5:00 pm



### PARADE APPLICATION MARCHING BANDS

School Name \_\_\_\_\_

School Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Band Director \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail address for confirmation \_\_\_\_\_

Number of band marchers \_\_\_\_\_

Other team(s) marching behind band \_\_\_\_\_

PLEASE NOTE: If you wish to have ANYTHING follow your marchers in the parade, please specify here, as we need to approve and possibly make special arrangements \_\_\_\_\_

**DEADLINE FOR APPLICATION SUBMISSION ~ Wednesday, November 12**

Fax signed entry to us at: 760.728.4031

Or mail to: 111 S. Main Avenue, Fallbrook, CA 92028

E-mail: [julie.hardesty@fallbrookchamberofcommerce.org](mailto:julie.hardesty@fallbrookchamberofcommerce.org)

**WAIVER:** As a participant in the Fallbrook Christmas Parade, I, the undersigned, do hereby assume the risk for participating on behalf of myself and for the other participants included as part of this entry. It is further agreed and understood that in no case will I nor any such participants make any claims against the Fallbrook Chamber of Commerce, its officers, directors, employees, the County of San Diego, the State of California, other parade participants or other duly assigned parade officials and assistants.

Signature of person submitting entry \_\_\_\_\_

Name of person submitting entry \_\_\_\_\_

Date \_\_\_\_\_

Participation Check Made Payable to \_\_\_\_\_